** 2018 School Exhibits Application**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instructor(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Numbers:**

**School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Where you like your project cards sent? (circle one) School or Home**

**School Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Superintendent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**How many Student Participation Certificates would you like? \_\_\_\_\_\_\_\_**

**Please indicate below how many project cards needed in each area:**

**\_\_\_\_\_\_\_ Manufacturing – Materials & Processes \_\_\_\_\_\_\_ Manufacturing –Rapid Prototyping & Mass Production**

Wood/ Plastics/ Metals or Misc.Wood/Plastic or other Materials

**\_\_\_\_\_\_ Graphic Arts \_\_\_\_\_\_\_ Computer Generated Technology**

Technical Drawing (non computer) CAD

 Visual Processes (manual) Multimedia

 Photography Visual Graphics

**\_\_\_\_\_\_\_ Construction/ Architecture \_\_\_\_\_\_\_ Energy/Power/Transportation**

Design/Drawing Propulsion

 Structures Hydraulics/Pneumatics

 Electrical Electronics

 Plumbing Alternative Energy

**\_\_\_\_\_\_\_ Bio Related Technology \_\_\_\_\_\_\_ Engineering**

Robotics

**\_\_\_\_\_\_\_ STEM Connections**  Invention/Innovation

 Collaboration Reverse/Analysis Testing

As a representative of my school, I release OTEEA and their representatives from any liability for loss or damage that might occur to our display.

 Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return this form to:** Mike Brockert Email: mike.brockert@vbcsd.com

**Return School Exhibits Application by Friday May 4th**